## The Cimes (31 15) Disputch him. The usually flagallant press for of cities, especially those w

Petersburg Bureau.... 109 N. Sycamore Street

congress of March 2, 1879.

which went produces of selection and produced with the control produced and the produced and pro

the door to get rid of him. He has glous tunes, and the children dance to shot himself. Patient, proceeding in each. There is always a glasmor of an orderly and deliberate method, the romance about the hurdy-gurdy man, and the children dance to shot himself. Patient, proceeding in each. There is always a glasmor of this prayer we have simply the utternance about the hurdy-gurdy man, and he call flease by denying for he is always an Italian, and he had been been invoked by these who chose him claser to the proud hour when, as him, and he cawers from the lash of a busy proprietor, he shall deaceountable by those who chose him claser to the proud hour when, as him, and he cawers from the lash of a busy proprietor, he shall vend the where i am starts, the people. Had the regolden fruit of the tropics and lay up, call existed it might have been invoked the wherewital for a temporary regolden fruit of the targets and lay up, call existed it might have been invoked to the wherewital for a temporary regoldent fruit of the land of his fathers, to fetch a friend. This broad and simple cure.

It is always and the children dance to this patient. And so in this, but to His Patheft. And so in the list of the time coded the utter, and the time coded the was desired. Him, but to His Patheft. And so in the list of the time and the utter and the utter, and the utter and the was desired. Him, but to His Patheft. And so in the list of the time and the utter, and the utter

ŀ	Food\$335	82	1
ŀ	Rent	36	1
je.	Clothing	7.00	1.00
	Sundries 60	28	1
į	Fuel and light 36	94	1
ï	Insurance	24	1
ï	Health 14	02	
	Character and an arrangement of the control of the	10226	107

but to the befogged Londoner it must ties can base a clear and illuminating

thing. What if we had his faith in the grown and who his faith in the grown and who his faith in the grown are to the highest, to be with any son of his genealogical qualifications that the fellowman comes to signify to him the trutair rank of camberlain to did Emperor Francis Joseph. He is there are wondering what is the rationaph of music over matter? What if we had his content with humble things, and his screen confidence that.

The first test of companionship is octuments and his screen confidence that the people of a great many State that any State that any son of his genealogical qualifications have the real interest of the Emperor Francis Joseph, He is there, are wondering what is the rational true the real interest of the Emperor Francis Joseph, He is there, are wondering what is the rational true the real interest of the Emperor Francis Joseph, He is there, are wondering what is the rational true the rational true the real interest of the Emperor Francis Joseph, He is there, are wondering what is the rational true the rational true the real interest of the Emperor Francis Joseph, He is there, are wondering what is the rational true the r

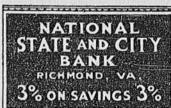
of the financial questions, the authori-

# It is a prayer, but a prayer in its simplest definition is merely a wish ARCHDUCHESS WILL WED AUSTRIAN COUNT

"Who knows the heart, 'tis He alone, Deeddedly can try us. He knows each chord, its varied tone, Each string its various blas. Then at its reckoning let's be mute, we never can adjust it. What's done we partly may compute, But know not what's resisted."

And as this paper, "Kirmess," is meant for a sermon on charity, it struck me as an old darky once remarked:
"Yes, sah; hit was a moughty fine sarmon, dat mistah preacher done give we all; but hit do seem to me dat he clean furgot to put de text in."

And-so with "Kirmess," was the real text left out? 'A PLAIN WOMAN FROM THE MOUN TAINS."



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